	BUTING	G AND	ALCON!	A-RUPS 6-00800R000200030069-5	
SUBJECT: (Optional)					:
FROM:				:	
Director of Logist	ics			DATE	
TO: (Officer designation, room number, and	DATE		OFFICER'S	COMMENTS (Number each comment to show from whom	hom
ouilding)	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comment.)	ent.)
1. OTR/XO	2	o Febr.	WB		:
2. OTR/BF	·	4/20/62	23		
3. Comptroller	V.,	2/20/62	SM	FOR HANDCARRY CALL:	25X1A9
4. EO/L	2/2/62	7/2/6	uppy	ext. 3438	25A IAS
5. DD/L	23 4	lb.	MU		
6. D/1			··.		2 5X1A9a
7. OL/RECD					:
8. · · · · · · · · · · · · · · · · · · ·					
9.					
0.					:
1.					:
2.					
3.					
4.					
5.				OK 2 0906a	A